

## Introductory Note

The current issue, the second of the 94th volume of the journal *Theologia*, has a diversity of subjects and includes articles mainly of theological –but also of a wider– interest.

Specifically, the first article published in the current issue is the study of Professor Emeritus of the School of Theology of the National and Kapodistrian University of Athens Vasileios Giannopoulos under the title: “Corona Virus and Eucharist”. Subsequently, Sotirios Despotis, Professor of the School of Theology of the National and Kapodistrian University of Athens treats the subject: “Reconsidering Apostle Paul’s travels in the Mediterranean”. Then follows the study of the Associate Professor of the Patriarchal University Ecclesiastical Academy of Crete Rev. Augustinos Bairachtaris, in English entitled: “Confessing our sins and Confession of our hope; WCC advocating for social justice freedom and human integrity. An Analysis of the WCC projects ‘Just, Participatory and Sustainable Society’ and ‘Program to Combat Racism’”.

The subsequent article in English of this issue is that of Achilleas Papatolios Postdoctoral researcher of the Department of Social Theology and Christian Culture at Aristotle University of Thessaloniki under the title: “Mission in the ‘society of risk’”. Then follows the study of Panagiotis Kampouris Postdoctoral researcher of Theology of the National and Kapodistrian University of Athens also in English entitled: “The concept of *Theodicy* in the Ancient Near East and in Biblical and Jewish Apocalyptic Sources”.

Following Georgios Metallidis, Doctor of Theology, of the School of Theology of the Aristotle University of Thessaloniki treats the subject: “Time and eternity: theological background and experiential understanding in man’s struggle between good and evil. The case of Saint John Damascene”. Then follows the study of Georgia Farsari, Doctor of the School of Social Sciences and Humanities of the University of Western Macedonia, entitled: “From the Architecture of Learning to the Architecture of Temples. A Cross-curricular Approach to the thematic section 6 of the 6th Grade of Primary School in the subject of Religious Instruction-Subsection1: Monuments and Places of Worship: Impressions of Faith”.

Then is published the study of Iraklis Karabatos Doctor of the National and Kapodistrian University of Athens under the title: “An approach of the Pseudo-cyprian dissertations: the case of *Adversus aleatores*”. Finally,

Khader Alkhouri, Doctoral candidate of the National and Kapodistrian University of Athens, treats, in his article in English, the subject: “Reflections on Erik Erikson’s Stance on Religion. What are the Intellectual Origins and Traditions that give rise to Psychosocial Theory?”.

After the above-mentioned articles, is published in the column “Idiomela” the second and last part of the study of Professor Emeritus of the Aristotle University of Thessaloniki Georgios Martzelos, under the title: “The Ontological Problem in the Patristic Tradition”.

At the end of the present issue is published the final Program of the International Scientific Conference, which organizes the Standing Holy Synod of the Church of Greece on the occasion of the 100th anniversary of the continuous publication of the academic journal *Theologia* entitled: “Orthodox Theology *in via* in the ‘Dematerialized Reality’ of Late Modernity”, the conference proceedings of which will take place in Athens from 11 to 15 October 2023.

The following issue of *Theologia* [vol. 94, 3 (2023)] will be the second issue of the special edition to the subject: “The Diffused New Religiosity”.

Alexandros Katsiaras  
*Editorial Director*