

THEOLOGIA

QUARTERLY PUBLICATION OF THE HOLY SYNOD OF THE CHURCH OF GREECE

Volume 95, Issue 2, April - June 2024

Contents

Session VIII, Programme

*A Brave New “Digital” World:
Is There any “Good” in it? (II)* 7

Christos Ath. Terezis,
*Terms for Reading the Alienating Interventions
of Modern Technology in Personal and Collective Life
according to Jean François Lyotard* 9

H. E., Metropolitan of Krini Kyrillos (Katerelos),
*Material and Digital Reality
in the World of Religions* 23

Calliope Rigopoulou,
Art, Technology and Image 35

Special Lecture 55

Fr. Nikolaos Loudovikos,
*The Techno-Pithecus and Truth: Is a Respective Modern Hermeneutics
of Orthodox Theology Possible?* 57

Parallel Sessions

Parallel Session I.1, Programme 75

Theophilos Ambatzidis,
*The Demand for Human Upgrading
as a Challenge to Christian Anthropology* 77

Achilleas Dellopoulos,
*Contemporary Human Being not as a Meta-Human
but as a Natural Human Being in Christ:
The Contribution of Orthodox Theology* 101

Demetrios K. Choïlous, <i>“Come, Let us Build ourselves a City, with a Tower that Reaches to the Heavens” (Gen. 11, 4). Artificial Intelligence and the Person: Evolution or Hubris?</i>	117
George Kounnousiis, <i>The Modern Man in the Digital Era: Anonymous Individual or Named Personhood?</i>	129
Parallel Session I.2, Programme	143
Panayiotis Thoma, <i>From the Immateriality of Mediated Communication to Psychosomatic Methexis. Hints about the Importance of Incarnation in Contemporary Culture</i>	145
Dionysios Skliris, <i>Consciousness, Intelligence and Corporeality in Contemporary Digital Technology: Tracing the Mystery of Personhood in the Age of Artificial Intelligence</i>	157
Ioannis Koutsousimos, <i>The Time of Man, the “Place” of Godman</i>	175
Spyridon-Ioannis Vougiouklakis, <i>Artificial Intelligence in the Face of the Orthodox Approach to the Concept of the Person</i>	185
Parallel Session I.3, Programme	209
Konstantinos P. Kotsiopoulos, <i>Multiple Modernity? Late Modernity or Postmodernity? Sociological and Theological Ambiguities</i>	211
Kerassenia Papalexioi, <i>The Artful Wisdom of Athena in the Myth of Prometheus vs. the Technical Spirit of Late Modernity</i>	221
Konstantinos Siomos, <i>Technologies of the Future and their Effects on Society and Human Behaviour</i>	233

CONTENTS

Ioannis Xidakis, <i>Digital Religion: Religion in the Neomythological Worlds of Video Games</i>	239
Parallel Session I.4, Programme	255
Vasileios A. Tsigkos, <i>Man as “Whole” in Orthodox Theology and Life (Response to the Challenges of the Digital Age)</i>	257
Vasileios D. Christodoulakis, <i>Genetically Engineered Salvation? From Jürgen Habermas to Gregory of Nyssa</i>	271
Maria Pazarski, <i>Man as God’s Creation and Artificial Intelligence</i>	293
Stavros S. Fotiou, <i>An Ecclesiastical Dystopia: the Possibility of a Digital Church without a Physical Presence</i>	307
Parallel Session I.5, Programme	319
Georgios Steiris, <i>The Anthropological Challenges of Posthumanism</i>	321
Ioannis Mastrogeorgiou, <i>Artificial Intelligence: an Attempt to Understand...</i>	337
Dimitrios Th. Orphanidis, <i>Homo Sapiens or Cyborg Sapiens? Fourth Industrial or First Biotechnological “Revolution”? The Elucidation of a new Mythology</i>	343
Editorial Policy	368

Next issues:

Issue 3 (2024): *Proceedings of the International Conference
on the Centenary of the Journal Θεολογία III*
Issue 4 (2024): of varied subject matter