

## Introductory Note

This issue, the fourth of the 95th volume of the journal *Theologia*, is of varied subject matter and includes articles of theological interest, but also of a wider scientific-interest.

Specifically, the issue opens with the publication of the presentation of Kyriakoula Papademetriou, Professor of the School of Theology of the Aristotle University of Thessaloniki, under the title: “The Glow of the Ancient World under the Light of St. Photios. ‘Metacenosis’ and Metafunction of Classical Civilization in Christian Civilization”, that was delivered during the joint meeting of the President and the members of the Holy Synod of the Church of Greece with the deans, presidents and professors of the Theological Schools of Athens and Thessaloniki and of the Higher Ecclesiastical Academy of Athens, in the context of the established annual events in honor of Saint Photios, in the Inter-Orthodox Center of the Church of Greece (Penteli, 6 February 2024).

The following is the article in English of Rev. Augustinos Bairactaris, Assoc. Professor of the Patriarchal Supreme Ecclesiastical Academy of Crete, titled: “Toward Reconciliation of Unity: Ecclesiology of ‘Sister Churches’ and *Koinonia*”. Next is the article of, Charidimos Koutris, Assist. Professor of the Aristotle University of Thessaloniki, titled: “About Infallibility – Creation and Evolution of the Term in the Framework of Christianity: Special Meanings, and Use by the Orthodox Church”.

Then, is published the article of Nikolaos Denaxas, Assist. Professor of the National and Kapodistian University of Athens, under the title: “The *For the Love of the Poor Homily* of Saint Gregory the Theologian: A Social Analysis” and follows the study of Dr. Achilleas Dellopoulos post-doctorate researcher of National and Kapodistian University of Athens, under the title: “Towards Another Understanding of Dogmatic Theology”.

The following article of the issue is of Archim. Filaretos Spanopoulos, M.A. of the National and Kapodistian University of Athens on the subject: “The Repressive Measure of ‘Utterance’ in the Holy Canons”. The following is the study of Nikolaos Tsirevelos L.T.P of the Department of Theology of the Aristotle University of Thessaloniki under the title: “The

Sermon Today: Research into the Transmission and Reception of Social and Cultural Positions in Contemporary Sunday Sermonaries” and follows the study of Dr. Anastasios Aslanidis, under the title: “The Cosmology of the Canonical Gospels”.

Then, is published the article of Dimitrios Tzelepis, post doctorate of the Democritus University of Thrace titled: “‘Everything from God’: Alexander Mavrocordatos the ‘Exaporit’ (1641-1709) and Orthodoxy”.

After the above-mentioned articles, in the column “Idiomela” the study of Dr. Alexia Orphanou, a member of L.T.P. of the Aristotle University of Thessaloniki is published, on the subject: “The Historical Holy Monastery of Hagios Andreas and the Benizelos Mansion”.

At the end of the issue, the open call for expression of interest for the “2nd International Conference on the Centenary of the Journal *Θεολογία/ Theologia*: Its Contribution to Theological Scholarship and the Presence of the Orthodox Church and Theology in the Digital Age” is published. The conference is organized by the Holy Synod of the Church of Greece and with God’s help will take place in Thessaloniki from September 29 to October 1, 2025.

The next issue of *Theologia* [96, 1 (2025)] will be of varied subject matter.

Alexandros Katsiaras  
*Editorial Director*